

# Hertfordshire Schools Lawn Tennis Association

## County Schools Boys' Championship U14 and U18

### Tournament Entry Form

**Date:** Wednesday 13<sup>th</sup> May 2026

**Time:** 12.00pm arrival for 12.30pm start – approximately 4.00pm finish

**Venue:** Welwyn Tennis Club, Ottway Walk, Welwyn AL6 9AT.

**Age Groups:** Under 14 – students should be from Year 9 or below: 14 or under in May 2026  
Under 18 – students should be from Year 13 or below: 18 or under in May 2026

- This is a doubles tournament for experienced players who compete for their school, club or higher
- Both players must be on roll at the same school
- All players are guaranteed two matches but the final format will depend on entries
- All teams must be accompanied by an adult (teacher/parent/coach) who must remain on site with their players throughout the event
- The entry form must be signed by the school's representative to confirm both players are on the school roll

**Closing Date: 6<sup>th</sup> May 2026**

**Please send entries to:** Stuart Turkentine,

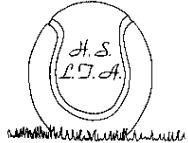
Tel: 07813 692726 Email: (Email preferable) [stuart\\_turkentine@hotmail.com](mailto:stuart_turkentine@hotmail.com)

**Please Note:**

Any changes to player names or ratings must be emailed to Stuart Turkentine by 4pm on 8<sup>th</sup> May 2026

Please indicate if you can provide further pairs. Initially there will be a limit of two pairs per school.

**We would like to take a photograph of all the competitors together at the end of this event. Please let us know if this is a problem. Anyone else who wishes to take photographs during this event must report to the organisers.**



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### Tournament Entry Form 2026

School: \_\_\_\_\_

Name of accompanying adult: \_\_\_\_\_ Tel (mob): \_\_\_\_\_

#### Boys

	Name	Rating	Name	Rating
<b>U14 1<sup>st</sup> Pair</b>				
<b>U14 2<sup>nd</sup> Pair</b>				
<b>U18 1<sup>st</sup> Pair</b>				
<b>U18 2<sup>nd</sup> Pair</b>				

I confirm that all these players are currently listed on the school roll and meet the age requirements.

Signed \_\_\_\_\_ (Head of PE/Head/Deputy Head)